

**NEIGHBORHOOD DEVELOPMENT FUND
Not-for-Profit Request**

DATE: **January 25, 2006**

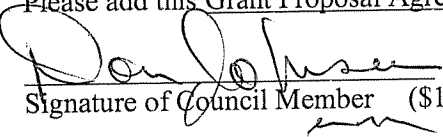
TO: Appropriations Committee

FROM: **Council Member Johnson**

RE: Request for Neighborhood Development Fund to be considered by the Appropriations Committee.

I have reviewed the attached Proposal in the amount of **\$1,000.00** through the **Metro Council** for **Wilder Park Neighborhood Association, Inc.** and have found it complete and within our guidelines. I/We have read the organization's statement of public purpose to be furthered by the funds requested and I/We agree that the public purpose is legitimate. I/We have also completed the disclosure section below.

Please add this Grant Proposal Agreement to the agenda of the next Appropriations Committee Meeting.


Signature of Council Member (\$1,000.00)

Signature of Council Member

Signature of Council Member

Signature of Council Member

Signature of Council Member

Signature of Council Member

Signature of Council Member

Signature of Council Member

DISCLOSURE

List below any relation you have with the organization requesting the grant (your, your family, your legislative assistant or any city employee to this organization and to any member of the organization's board of directors or their employees.)

Approved by:

Appropriations Committee Chairman

Date

OFFICE OF METRO COUNCIL CLERK
RECEIVED
DATE 1/25/06 TIME: 4:12 PM

The Honorable Dan Johnson

Dear Mr. Johnson:

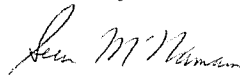
I am writing to you on behalf of the Wilder Park Association to make a request for funding from your discretionary account.

Our Association publishes a monthly newsletter, and we would like to obtain funding to help defray the printing, mailing, and distribution cost.

We would therefore like to request funding of \$1,000 to support these activities. I would be happy to meet with you at your convenience to discuss this. Please call me at 852-4889 (W) or 361-1764 (H) if you wish to arrange a meeting.

Thank you for your consideration of this request.

Sincerely,

A handwritten signature in cursive script, appearing to read "Sean McNamara".

Sean McNamara, Chairman
Wilder Park Neighborhood Association



SECTION ONE:
DESCRIPTION OF APPLICANT AGENCY/ORGANIZATION

IDENTIFYING INFORMATION

- I. **Official Name of Agency/Organization (Agency) as listed with the Kentucky Secretary of State:**
Wilder Park Neighborhood Association, Inc
- II. **Organization number as listed with the Kentucky Secretary of State:** 0083917
- III. **List any "working" or "does business as" names for organization:**
N/A
- IV. **Address of main office: (street and zip + 4)**
120 West Fairmont Street
Louisville KY 40214
- V. **P. O. / mailing address if different:** N/A (zip + 4) _____
- VI. **Phone # (502)** 361-1764 **Fax# (502)** N/A
- VII. **E-Mail** N/A
- VIII. **Agency's Legal Signatory/Title**
Name Sean McNamara
Title Chairman
- IX. **Contact person responsible for application:**
A. **Name:** Sean McNamara
B. **Phone # (502)** 361-1764 **Fax# (502)** N/A
C. **E-Mail** Sean.mcnamara@louisville-ky.gov

DESCRIPTION OF AGENCY

- I. **Describe your Agency's vision, mission and services:**
Non-profit, non-political, non-religious organization.
To operate, on a volunteer basis, a neighborhood organization for
the Wilder Park neighborhood, to serve as a liaison for
government offices and agencies, to inform members/neighbors
of their civic responsibilities, to lend help charitably
when possible for the good of Wilder Park neighbors.

- II. Total number of Board members 12
- III. Number of Board meetings held to date in current fiscal year 310
- IV. Average attendance at Board meetings 10

FACILITIES

- I. List location(s) and terms (owned, rented, leased, or donated).
- A. 120 West Fairmont Street (owned)
- B. _____
- C. _____
- D. _____
- II. Are all facilities handicapped accessible? Yes ☒ No _____
- III. If no, please explain:
- _____
- _____
- _____

FINANCIAL INFORMATION

- I. Agency's fiscal year from (month) January to (month) December
- II. Does your Agency anticipate a significant increase or decrease in your budget from the current fiscal year to the budget projected for next fiscal year? No ☒ Yes _____
- III. If yes, please explain.
- _____
- _____
- _____
- IV. For the **current fiscal year**, list funds received from Louisville Metro Government, including funds from any department, office, etc. in either the former City of Louisville or Jefferson County.
- \$ None Source: _____
- \$ _____ Source: _____
- \$ _____ Source: _____

\$ _____ Source: _____

V. Provide one copy only of each of the following, as appropriate (4 points):

- A. Articles of Incorporation.
- B. Approved budget or executive summary for your Agency's current fiscal year.
- C. Proof of IRS 501(C) (3) status, or application for this IRS status, if applicable.
- D. Staffing structure for entire Agency, including organizational chart.
- E. Board member list; specify chair, vice-chair, secretary, and treasurer.
- F. **If** your Agency is an employer required to have a written Affirmative Action/Equal Employment Opportunity policy: copy of policy.
- G. **If** rent/occupancy costs are being requested: copy of the signed lease.
- H. **If** program participants have the opportunity to evaluate the services received: one copy each of any forms used.

VI. List below any relationship any members of your Board of Directors or employees have with any Metro Council Member, Council Member's family, Council Member's staff, or any Louisville Metro Government employee.

N/A

VII. I certify under the penalty of law that the information in this application is accurate to the best of my knowledge. I am aware that my Agency will not be eligible for funding if investigation at any time shows falsification. If falsification is shown after funding has been approved, any allocations already received and expended are subject to be repaid. I further certify that I am authorized to sign this application for the Agency.

Name of Legal Signatory: (type or print) Sean McNamara

Title: Chairman

Signature Sean McNamara

Date 10 / 19 / 05

**LOUISVILLE METRO COUNCIL
APPLICATION FORM FOR
NEIGHBORHOOD DEVELOPMENT FUNDS
(2005-2006)**

Proposed Activity/Need: Defray mailing & printing costs of association newsletters

Name of Applicant Agency: Wilder Park Neighborhood Association, Inc.

AMOUNT OF FUNDING REQUESTED \$1,000.00

I. Contact Person responsible for the Activity described in this proposal:

A. Name Sean McNamara
B. Title Chairman
C. Phone # (502) 361-1764 Fax # (502) N/A
D. E-mail sean-mcnamara@louisville.edu

2. If funded, this activity will further which of the major goals of Louisville Metro listed below.

☐ Bringing Us Together

☐ Keeping Us Safe

☐ Promoting Education and Growing Jobs

☒ Enhancing Neighborhoods and Protecting Our "Louisville" Quality of Life

3. If funded, this activity will strengthen (check one):

☐ Youth (teenagers, ages 13-19)
☐ Human Services (Citizens with barriers to meeting basic human needs)
☐ Arts/cultural
☒ Neighborhoods
☐ Business Associations
☐ Parks
☐ Community Activities and Events
☐ Other: if you do not believe your proposal fits any of the above, please describe the nature of your request:

4. If approved, Louisville Metro Funds will be used for (check one)

☒ Operating Funds (cannot exceed 33% of agency's total budget)
☐ Programming/services/events for direct benefit to community or qualified individuals
☐ Capital equipment (small operating equipment which may be used to benefit the individuals or community being served. (No building or renovations)

5. PROPOSAL DESCRIPTION: Describe how you are going to further one of the four major goals of Louisville Metro Government by this proposal. (See #2)

By increasing our newsletter distribution, we hope to gain new members who will take an interest in our neighborhood

6. Describe the activity being proposed to address the goal.

Increase the number of monthly mailings of our Association newsletter. This includes printing, mailing, and distribution.

7. Describe how the funding is to be used. BE SPECIFIC.

Printing, mailing, and distribution of monthly newsletters.

8. Describe the results/goals for this proposal. How will you know it is successful?

We want to increase the number of newsletters printed and delivered each month. If successful, we will gain new members

EXPECTATIONS/REQUIREMENTS INCLUDE BUT ARE NOT LIMITED TO:

- a. Participate in post-award training.
- b. Make all program and financial records available to any monitors from Louisville Metro to assure compliance with the approved funding.
- c. Failure to provide the services, programs or projects included in the agreement will result in funds being withheld, or in requirement for reimbursing Louisville Metro.
- d. Return to Louisville Metro of any unexpended funds by July 31, 2006.
- e. Documentation of all expenditures (canceled checks, receipts, paid invoices)

COMPLETE PAGE 3 -BUDGET SUMMARY STATEMENT FOR THIS PROJECT.

STAFF ONLY:

_____ Description of Applicant Agency/Organization Complete

_____ All documentation is attached: 501(c)3 status, Articles of Incorporation, Secretary of State status, EIN (Employer Identification Number)

PROJECT/PROGRAM BUDGET SUMMARY STATEMENT

AGENCY NAME: Wilder Park Neighborhood Association, Inc

Project/Program Name: Newsletter Production

This Project/Program Proposal is # 1 of 1



REVENUES ANTICIPATED	2005-2006	% of Total Revenue
	Round to the nearest \$100	
Louisville Metro Government Requested of Metro Agency: Metro Council	\$ 1,000.00	100
State of Kentucky	0	
Federal Government (Including Federal Pass-thru to State)	0	
United Way	0	
Fees for Services	0	
Private Contributions	0	
Interest Income	0	
Other Sources (Please specify)	0	
TOTAL REVENUES	\$ 1,000.00	100%

OPERATING EXPENSES		
Personnel (including all fringes)		
Operating (Contractual and Supplies)	1,000.00	
Capital Equipment (Small Operating Equipment)		
TOTAL EXPENDITURES	\$ 1,000.00	100%

Value of in-kind assets, such as donated space, supplies, use of equipment, etc.	\$ 0
Value of volunteer services and how computed:	\$ 0



Office of the Secretary of State

Certificate of Existence

DOMESTIC CORPORATION

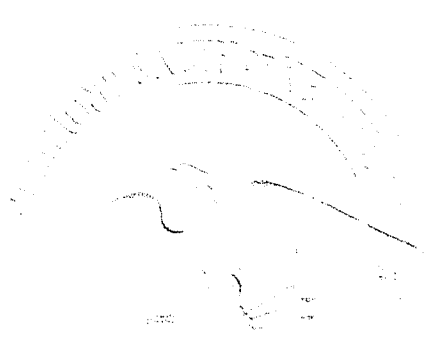
I, JOHN Y. BROWN III, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

WILDER PARK ASSOCIATION, INC.

is a corporation duly organized and existing under the laws of the Commonwealth of Kentucky, whose date of incorporation is October 10, 1977 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been paid to date; articles of dissolution have not been filed; and the most recent annual report required by KRS Chapter 271B.16-220 or 273.3671 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, at Frankfort, Kentucky, this 24th day of February, 1998.



John Y. Brown, III

JOHN Y. BROWN III

Secretary of State

Commonwealth of Kentucky

Internal Revenue Service

District
Director

Department of the Treasury
P.O. Box 3159
Cincinnati, Ohio 45201

Wilder Park Association,
Inc.
P.O. Box 14382
Louisville, KY 40214

Person to Contact:

Lois Parrott
Telephone Number:

513-684-3863

Refer Reply to:

CSB:EO

Date: DEC 31 1984

EIN: 31-0921802

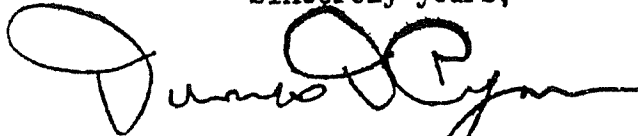
Dear Sir or Madam:

According to our records, your organization is exempt from Federal Income Tax by virtue of an individual ruling dated January 1978 under Section 501(c)(3) of the 1954 Internal Revenue Code.

Contributions made to you are deductible by donors as provided in Section 170 of the Code. Bequests, legacies, devices, transfers or gifts to you or for your use are deductible for Federal estate and gift tax purposes under the provisions of Sections 2055, 2106 and 2522 of the Code.

If your purposes, character or method of operation is changed, you must let us know so we can consider the effect of the change on your exempt status. Also you must inform us of all changes in your name and address.

Sincerely yours,



James J. Ryan
District Director

Internal Revenue Service

Department of the Treasury
P. O. Box 3159, Cincinnati, OH 45201

District
Director

Wilder Park Association, Inc.
P.O. Box 14382-131 W. Collins Ct.
Louisville, KY 40214

Person to Contact:
Beatrice Eith
Telephone Number:
513-684-2634
Refer Reply to:
CSB:EO:BE
Date: MAY 23 1983

(684-3863) ~~8~~

.Dear Sir or Madam:

In response to your inquiry, Wilder Park Association, Inc. is exempt by virtue of an individual ruling dated January 1978 under section 501(c)(3) of the Internal Revenue Code of 1954.

Contributions to you are deductible as provided in Section 170 of the Internal Revenue Code. Bequests, legacies, devises, transfers or gifts are deductible for Federal, estate and gift tax purposes under Sections 2055, 2106 and 2522 of the Code.

We have further determined that you are not a private foundation within the meaning of section 509(a) of the Code, because you are an organization described in section 509(a)(1) & 170(b)(1)(A)(vi).

Sincerely yours,

James J. Ryan

(James J. Ryan
District Director)

John

31-0921802

AMENDED BY-LAWS

of

WILDER PARK NEIGHBORHOOD ASSOCIATION, INC.

Effective November 1, 1988

Section 1. Intentions and purpose of Wilder Park Neighborhood Association.

To operate, on a volunteer basis, a neighborhood organization for the Wilder Park Neighborhood. To serve as a liaison for government offices and agencies. To help inform members/neighbors of available government aid and activities. To help inform members/neighbors of their civic responsibilities. To lend help charitably when possible for the good of Wilder Park neighbors. This organization will not be affiliated with any political or religious group. Finances shall be obtained through membership dues, donations, and an annual festival to be held on the ~~second~~ ^{first} Saturday of June of each year. The number one financial priority is to be the maintenance and operation of the Wilder Park Neighborhood Association Community Center.

Section 2. Membership.

1. Any person who lives in the designated boundaries may become a full member of Wilder Park Neighborhood Association. The designated boundaries are -- from Central Avenue on the North, the Watterson Expressway on the South, Louisville Avenue on the East, and the west side of Third Street on the West.

2. Any interested person outside of these boundaries who, in the interest of Wilder Park, may become an Associate Member.

3. Wilder Park Neighborhood Association shall have one class of

members, qualifications for which are prescribed by the By-laws and Articles of Incorporation. A donation (dues) of ³⁰⁰~~\$250~~ per year, single; ^{5.00}~~\$2.00~~ per family. However no financial hardship will be incurred for membership. Lifetime membership is available at \$35.00 single, and \$50.00 family.

Section 3. Executive Committee and Eligibility.

Wilder Park Neighborhood Association officials shall consist of a Chairperson, President, Executive Vice President, Recording Secretary, Corresponding Secretary, and Treasurer. The officers and twelve (12) Directors shall make up the Board of Directors. This number shall be eighteen (18) members in all.

1. Election Procedure.

In July we will publish in our newsletter a notice, asking for qualified persons living in the Wilder Park area who wish to be elected as a director, through announcements at meetings, and through serving Directors to recommend qualified people to contact. To be eligible to serve as a Director you must live within the Wilder Park boundaries. To be elected and serve as an Executive Officer you must first serve as a Director one (1) year and be in the second year of a Director's term of office.

2. In August these names shall be brought before a full membership meeting for nomination. In September at a full membership meeting these candidates and any qualified candidates nominated from the floor will be voted on for election to a term of two (2) years. Only paid-up full members of the Wilder Park Association shall be eligible to be nominated or

to nominate Directors at full membership meetings. Each year the full membership shall elect sufficient directors to replace the out-going directors. (NOTE): Any director who for cause, wishes to be replaced or is not able to perform his/her duties as director, may be replaced with a majority vote of the Board of Directors. To fill this vacancy, a candidate must be voted on and win by a majority of the Board of Directors. The new director will fill the unexpired term. Present Directors may succeed themselves, if nominated.

3. In the October Directors' Meeting, the chairperson shall take nominations of the eligible officers and directors to serve for one (1) year, January - December: A Chairperson, President, Vice President, Recording Secretary, Corresponding Secretary, and Treasurer. The Chairman may throughout the year, with a majority of the Directors' vote of approval, appoint an Advisor to serve with the Board on Special Committees that they are assigned only. Executive Officers may succeed themselves, if nominated.

4. In the November Directors' Meeting, the nominated officers shall be voted on and transition made in the December Directors' Meeting.

5. DUTIES OF OFFICERS.

CHAIRPERSON. The Chairperson shall preside at all meetings of the Board and Full Membership and Committee meetings and shall represent and direct all Wilder Park Neighborhood Association functions and business, or designate a representative officer, director, or full member to do same. The Chairperson shall appoint all committees and shall be invited to attend all meetings and functions. The Chairperson shall also have responsibility

for general supervision of the affairs and conduct of the Board. Only the Chairperson may call a Special Full Membership Meeting or Board Meeting. The Chairperson may poll the Board by phone for an Emergency Act of the Board. A simple majority is needed to act.

PRESIDENT. The President shall co-preside with the Chairperson at all Directors' and full membership meetings and share full operation with Chairperson. The President shall direct the daily operation through the Chairperson's direction and they shall be invited to serve on all committees. The President shall preside in the absence of the Chairperson and shall co-sign all checks for the treasurer and shall report at monthly Directors' meeting on operation.

VICE-PRESIDENT. The Vice-President shall assist the President in his duties and shall act on behalf of and with the authority of the President in the President's assignments and in the President's absence and shall share in attending Association-related meetings and shall serve as the Chairman of the annual Festival in June.

RECORDING SECRETARY. The Recording Secretary shall keep the minutes of all Board of Directors and Membership meetings and shall read the minutes of prior meetings at each regular meeting thereof and shall record the Directors' attendance and file the minutes.

CORRESPONDING SECRETARY. The Corresponding Secretary shall issue all notice except as otherwise specified in these By-Laws, and shall keep a copy of all correspondence.

TREASURER. The Treasurer shall have custody of the funds, shall keep accurate accounting of all receipts and expenditures, and shall co-sign all

checks with the President. The Treasurer shall maintain a fund accounting system with respect to all programs and projects approved by the Directors, and shall report on the financial affairs to the Board of Directors at each regular meeting thereof. The Treasurer shall contact and explain to all association buyers and program directors the by-laws procedure for distribution of expenses.

DIRECTORS. It is the duty of a Director to attend monthly meetings of the Board of Directors at 7:30 P.M. on the second Tuesday of each month at the Community Center, 120 W. Fairmont and each director is obligated to act as host or hostess of at least one Board of Directors meeting and one open meeting at the center per year. The Host of the Month shall do light housekeeping during the month that that person serves as host. Directors shall, upon being appointed by the Chairperson, chair any committee designated and approved by the Board to carry on any program or project. He or she shall be responsible for accurate accounts of minutes to the secretary, and accounting method approved by the Treasurer and shall have a full report at each Board meeting.

6. POWERS OF THE BOARD OF DIRECTORS.

A majority of the number of Board members shall constitute a quorum. For the transaction of monthly business, the act of a simple majority of the Board present at a meeting at which a quorum is present shall be an act of the Board. Roberts Rules of Order will be followed at all meetings. Any business acted on must be consistent with the act of Intentions and Purpose of Wilder Park Neighborhood Association, Inc. and the Tax Exempt purposes of Wilder Park Association, Inc. as set forth in the Articles of

Incorporation. (NOTE): Obligations of Executive Committee to membership requires attendance of all meetings, adherence to duties assigned, and strict observance of By-Laws and Articles of Incorporation. If any powers are abused or duties not fulfilled, it shall be at the discretion of the Board of Directors to remove that person from his or her duties and replace him or her, after the matter has been voted on and approved by a majority vote.

Section 4. Full Membership Meetings.

1. If possible a monthly meeting will be held on the fourth (4th) Thursday of the month at 7:30 P.M., January - October, at the Community Center, 120 W. Fairmont. A full report of the minutes, finances, and report of committees as well as future programs and plans will be discussed. Civil programs and services available in the Wilder Park Neighborhood community will be presented. The full membership of the Wilder Park Neighborhood Association with paid-up dues shall have one vote each on matters submitted to the assembly for decision, by the executive board. Any matter submitted by the membership for consideration must be consistent with association obligations and approved by the chairman.

2. Building Trustees. The duties of the Building Trustees shall be the entrustment of the Wilder Park Association Property (Wilder Park Community Center) in so far as the operations, management, property upkeep, maintenance and budget. To keep the center open to the public in strict accordance with the By-Laws, and to become a part of the By-Laws. After January 1991, the Chairperson and three (3) persons appointed by the

Chairperson are to serve as Trustees. The Trustee Committee shall consist of at least three (3), but not more than four (4) members. Also, the Wilder Park Association shall give priority to its funds and fund raising to the operational budget of the center, to keep it open and operating.

Section 5. Emblem.

The emblem of the Wilder Park Neighborhood Association, Inc. shall be a dark green tree on a light yellow background, the design of the tree being as follows: (See Sheet)

Section 6. Slogan.

The Slogan of the Wilder Park Neighborhood Association shall be "United We Will Be Noticed".

Section 7. By-Laws.

Following adoption of the initial By-Laws, provisions of the By-Laws may be added, amended or repealed with the approval of two-thirds (2/3) of the full board after one (1) year.

If this Association through lack of interest or fallen membership is dissolved, all real assets and financial assets will be turned over to the following charities: The Salvation Army, the Crusade for Children, South Louisville Community Ministries, and Catholic Charities, at the last Board of Directors' meeting. A month's notice, if possible, shall be given to the membership in a newsletter.

Current Board of Directors 1/10/06-12/31/06

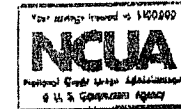
Last Name	First Name	Address	ZIP	Phone	Cell
Crawford	Doris	3102 Grant St	40214	366-3268	905-1207
Crawford	John	3102 Grant St	40214	366-3268	905-1207
Dilhay	Louise	4126 S Second St	40214	367-6220	
Jany	Gary	4002 S First St	40214	366-1451	
Matheis	Charles "Bud"	4200 S Second St	40214	361-0569	
McNamara	Sean	3183 S Third St	40214	361-1764	541-9610
Parker	Betty	4205 S Second St	40214	366-5590	
Parker	George	4205 S Second St	40214	366-5590	
Roman	A.B.	4213 S First St	40214	363-4455	455-6856
Roman	Joe	4213 S First St	40214	363-4455	445-6856
Simmons	Pauline	945 S Fifth St, Apt 207	40203	583-4133	
Smith	Bud	4300 S Second St	40214	366-4962	588-3686


L&N
FEDERAL CREDIT UNION

 9265 Smyrna Parkway
Louisville, KY 40229

RETURN SERVICE REQUESTED

MEMBER	ENDING DATE	PAGE
6102642340	12-31-05	1 of 1


 WILDER PARK ASSOCIATION
4300 S 2ND ST
LOUISVILLE KY 40214-1522

 A858
IU96

 Please examine this statement. If incorrect please advise our
auditors: Deming, Malone, Livesay, & Ostroff, CPA's;
Suite 1100, 9300 Shelbyville Rd. Louisville, KY 40222
502-429-9980

DATE	TRANSACTION DESCRIPTION				PAYMENT DEBIT (-)	DEPOSIT CREDIT (+)	BALANCE
	PO CAREFREE CHECKING	ACCT# 2	12-01-06 THRU 12-31-05	PREVIOUS BALANCE		4,812.32	
	SEAN M MCNAMARA	JOHN CRAWFORD					
	GARY D JANY	BUD SMITH					
DEC14	DEPOSIT				65.00	4,877.32	
DEC19	DEPOSIT				135.00	5,012.32	
DEC20	SHARE DRAFT	1347	TRACE#00282994080148299488	151.91		4,860.41	
DEC21	SHARE DRAFT	1346	TRACE#00246469040025846904	74.20		4,786.21	
DEC22	SHARE DRAFT	1348	TRACE#00211665970121166597	125.00		4,661.21	
DEC29	SHARE DRAFT	1349	TRACE#00234510820153451082	270.90		4,390.31	
DEC30	DEPOSIT				130.00	4,520.31	
DEC31	NEW BALANCE					4,520.31	
SD#	DATE	AMOUNT	SD#	DATE	AMOUNT		
1346	DEC21	74.20	1347	DEC20	151.91		
			1348	DEC22	125.00		
			1349	DEC29	270.90		
***** STATEMENT SUMMARY *****							
ACCT	NEW BALANCE	DIVIDENDS YTD	TAX NAME	LOAN	NEW BALANCE	FINANCE CHARGE YTD	
2	4,520.31	0.00	WILDER PARK ASSOCIATIO				
TOTAL DIVIDENDS YTD		0.00	TOTAL FINANCE CHARGES YTD		0.00		
Privacy Statement - We maintain physical, electronic, and procedural safeguards that comply with Federal Standards to guard your personal information. We disclose information about you as permitted by law. Full statement available upon request.							
Notice: The Insufficient Funds Fee and the Stop Payment Fee will change to \$24.00. This fee change will take effect February 1, 2006.							

MEMBER STATEMENT OF ACCOUNT

Organization Number 0083917
Name WILDER PARK ASSOCIATION, INC.
Profit or Non-Profit N - Non-profit
Company Type KCO - Kentucky Corporation
Status A - Active
Standing G - Good
State KY
File Date 10/10/1977
Organization Date 10/10/1977
Last Annual Report 4/6/2005
Principal Office 120 W. FAIRMONT ST.
LOUISVILLE, KY 40214
Registered Agent SEAN MCNAMARA, CHAIRMAN
120 W. FAIRMONT
LOUISVILLE, KY 40214

Current Officers

President A B Roman
Vice President George Parker
Secretary Philip Fortwengler
Treasurer Bud Smith
Director Pauline Simmons
Director Doris Carwford
Director Joseph Roman
Director John M. Crawford, Sr.

Incorporators and Initial Directors

Director JOSEPH W. CASTLEN, III
Incorporator JOSEPH W. CASTLEN, III
Director GERALDINE CLEARY
Incorporator GERALDINE CLEARY
Director JOHN CRAWFORD
Incorporator JOHN CRAWFORD
Director MICHAEL W. DEMPSEY
Incorporator MICHAEL W. DEMPSEY
Director JOHN DOUGLAS RAYBURN
Incorporator JOHN DOUGLAS RAYBURN